

Please note refreshments are available in the room from 5.30pm

Agenda

1. Introductions and Apologies

County Councillor Clarke

To note who is attending and any apologies for absence.

2. Notes of the Meeting and Matters Arising from 14 March 2023 (Pages 1 - 10)

County Councillor Clarke

To agree for accuracy the notes of the meeting and receive any matters arising.

3. Corporate Parenting and Achieving Permanence

- Update on young people's activity to influence service delivery and policy development since last Corporate Parenting Board – *LINX (Lancashire's Children in Care Council)/Care Leavers Forum (10 mins)*
- Corporate Parenting Board support for summer activities (follow up from last Board meeting) – *LINX (Lancashire's Children in Care Council)/Care Leavers Forum (15 mins)*
- Corporate Parenting Reports and Presentations - *LINX (Lancashire's Children in Care Council)/Care Leavers Forum and Andreas Feldhaar, Permanence Service, Lancashire County Council (5 mins)*

4. Lasting Homes

- Update from Joint Housing Protocol Review – *Roxanne McAllister, Looked After Children and Care Leavers Service, Lancashire County Council (20 mins)*

5. Health and Wellbeing

- Update from the Integrated Care Board (ICB) on Health Summaries – *Caroline Waldron, NHS Lancashire and South Cumbria Integrated Care Board (10 mins)*
- Update from the Integrated Care Board (ICB) on Dental Pilot/Pathways – *Caroline Waldron, NHS Lancashire and South Cumbria Integrated Care Board (10 mins)*
- Update from Permanence Service on the Health Day held on 20 April 2023 – *Andreas Feldhaar, Permanence Service, Lancashire County Council (on behalf of Gina Power, Permanence Service, Lancashire County Council) (5 mins)*

6. Education, Employment and Training

- Update from Virtual School on our EET plan – *Audrey Swann, Education Improvement, Lancashire County Council (20 mins)*

7. National Housing Project Job Fair (5 mins)

Nic Brooks/Jane Hylton, Children Looked After and Leaving Care Service, Lancashire Council

To receive an update on the National Housing Project Job Fair and how the Board can support it.

8. Any Other Business

County Councillor Clarke

To receive any other business.

9. Date and Time of Next Meeting

County Councillor Clarke

Wednesday, 26 July 2023 at 1.30pm in the Savoy Suite, The Exchange, County Hall, Preston, PR1 8RJ. Please note this is the Young People's Takeover meeting.